



# ECOTROPHELIA EUROPE 2018

## DATES and COMMITMENTS FOR EACH

### NATIONAL FOOD FEDERATION AND STUDENT TEAM

WHEN ?	WHAT ?	WHO ?	HOW ?
31 <sup>st</sup> May	<b>Registration by National Federations :</b> <ul style="list-style-type: none"> <li>▶ Personalised &amp; signed Commitment letter</li> <li>▶ Registration Form</li> <li>▶ Payment of registration fees upon invoice</li> </ul>	Federation	By post <b>and</b> email <a href="mailto:contact@ecotrophelia.eu">contact@ecotrophelia.eu</a> Bank transfer to CCI Vaucluse
15 <sup>h</sup> July	<b>National Food Federations:</b> Administrative information: <ul style="list-style-type: none"> <li>▶ Contact person</li> <li>▶ Federation written presentation</li> <li>▶ Logo in JPEG format (min.1Mb)</li> <li>▶ Key figures of the National Food Sector</li> <li>▶ Success stories (marketed products)</li> </ul>	Federation	By electronic submission on <a href="https://eu.ecotrophelia.org/">https://eu.ecotrophelia.org/</a>
	Information related to the National Industrial Representative for the Judging Panel	Federation	By electronic submission on <a href="https://eu.ecotrophelia.org/">https://eu.ecotrophelia.org/</a>
	<b>Presentation of the National Establishment</b> <ul style="list-style-type: none"> <li>▶ National Establishment Logo in JPEG format (min.1Mb)</li> </ul>	Student Team	By electronic submission on <a href="https://eu.ecotrophelia.org/">https://eu.ecotrophelia.org/</a>
	<b>Presentation of the Student Team</b> <ul style="list-style-type: none"> <li>▶ Information on each member of the student team</li> <li>▶ The collective commitment of the student team, signed by all members</li> </ul>	Student Team	By electronic submission on <a href="https://eu.ecotrophelia.org/">https://eu.ecotrophelia.org/</a> By post <b>and</b> email
	<b>The Project Submission:</b> <ul style="list-style-type: none"> <li>▶ The technical file (20 A4 pages and up to 10 pages appendices)</li> <li>▶ A short description of the product (100 char.) and a written commercial presentation of the product (1500 char.)</li> <li>▶ Several high definition photos of the product (JPEG min. 1Mb)</li> <li>▶ List of items required for preparing and serving the product</li> </ul>	Student Team	By electronic submission on <a href="https://eu.ecotrophelia.org/">https://eu.ecotrophelia.org/</a>
1 <sup>st</sup> October	<b>The Product Packaging:</b> <ul style="list-style-type: none"> <li>▶ At least 5 copies of the product packaging</li> </ul>	Student Team	By post
1 <sup>st</sup> October	<b>The Oral Presentation:</b> <ul style="list-style-type: none"> <li>▶ The student team's Oral Presentation (ppt, Prezi..., and a back-up in.pdf)</li> <li>▶ The software &amp; character fonts used</li> </ul>	Student Team	By electronic submission on <a href="https://eu.ecotrophelia.org/">https://eu.ecotrophelia.org/</a>
21 <sup>st</sup> & 22 <sup>nd</sup> October	<b>Ecotrophelia Europe 2018</b> <ul style="list-style-type: none"> <li>▶ SIAL PARIS, Paris Nord Villepinte (FR)</li> </ul>	ALL	

#### R E M I N D E R :

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